

**AGENDA**  
**CITY OF JEFFERSON COMMON COUNCIL**  
**2019 ORGANIZATIONAL MEETING**  
**APRIL 16, 2019 AT 7:30 PM** (OR AT THE COMPLETION OF EARLIER MEETING)

**NEW COUNCIL**

Administration of the Oath of Office to newly elected officials by the City  
 Clerk/DeputyTreasurer Copsey:

William Brandel..... Alderperson-at-Large  
 Peg M. Beyer..... Alderperson-at-Large  
 Vince Krause..... Alderperson-at-Large  
 Toby Tully, Jr..... Alderperson-at-Large

1. Roll Call.
2. Public Participation.
3. Election of Council President.
4. Proclamation for National Arbor Day by Mayor Oppermann.
5. **RESOLUTION NO. 1** - Rules of Order. (To be introduced by Ald. Peachey.)
6. **RESOLUTION NO. 2** - Official Newspaper. (To be introduced by Ald. Lares.)
7. **RESOLUTION NO. 3** - Public Depositories. (To be introduced by Ald. Horn.)
8. Appointments by Mayor and Confirmed by City Council:
  - A. Housing Authority (5 yr. term).....David Knutson
  - B. Library Board (3 yr. term) ..... **To Be Determined**  
 ..... **To Be Determined**  
 ..... Ald. Peg Beyer, Council Representative
  - C. Museum Board – 3 Council Representatives (1 year term)..... Ald. Brandel  
 ..... Ald. Peachey  
 ..... Ald. Lares  
 .....Maryann Gleisner
  - D. Park & Recreation Commission (3 year term).....Robert Zweifel  
 .....Dick Kassner  
 ..... Ald. Peachey, Council Representative
  - E. Plan Commission (3 year term)..... David Endl  
 Park & Rec Comm. Representative ..... Steve Adams
  - F. Police and Fire Commission (5 year term) .....Jennifer Hanneman  
 ..... Laurie Teeter
  - G. Revolving Loan Fund Committee/LMI..... **To Be Determined**  
 ..... Ald. Brandel, Council Representative  
 ..... Ald. Krause, Alternate, Council Representative

- H. Utilities Commission – 2 Council Representatives ..... Ald. Brandel  
 ..... Ald. Horn  
 ..... Frank Bristol
- I. Historic Preservation Commission ..... Ald. Brandel
- J. Cable Commission (1 year term) ..... Damon Schopen  
 ..... John Foust  
 ..... Ald. Horn  
 ..... Ald. Lares, Alternate
- K. Landscape Committee (3 year term) ..... **To Be Determined**
- L. Redevelopment Authority (RDA) (5 year term) ..... Chick Neils  
 ..... Jennifer DeKrey
- M. Energy Independence Initiative Committee ..... Ald. Horn  
 ..... Mayor Oppermann
- O. Weed Commissioner ..... Bill Pinnow

9. Election of Council Representative to the Plan Commission.  
 (Mayoral recommendation for Appointment) ..... Ald. Miller

10. Board of Review: (1 Year Term)  
 ..... Mayor Dale Oppermann  
 ..... Vince Krause  
 ..... Peg Beyer  
 ..... Bill Brandel  
 ..... Paul Peachey  
 ..... City Clerk/Deputy Treasurer Copsey

11. Sex Offender Residency Board (2 Year Term)  
 ..... Ald. Toby Tully, Jr.  
 ..... Laurie Teeter  
 ..... Mike Mewis  
 ..... Collin Stevens  
 ..... Don Krause

12. Council Committees: (Appointed by the Mayor)

- AMBULANCE: ..... \*Miller, Lares, Tully; Alternate: Horn
- FINANCE: ..... \*Peachey, Krause, Brandel; Alternate: Horn
- REGULATORY: ..... \*Tully, Lares, Beyer; Alternate: Miller
- PERSONNEL: ..... \*Miller, Krause, Tully; Alternate: Lares
- STREETS: ..... \*Brandel, Tully, Miller; Alternate: Horn
- FACILITIES: ..... \*Peachey, Beyer, Horn; Alternate: Lares

\* Denotes Committee Chairperson

12. Adjourn.

If you require special accommodations to fully participate, please notify our office by phone, or in writing, 24 hours prior to the meeting time. This notice is available in large-type print and on tape for persons who are visually impaired.