

Finance Committee- *Tully, Mattke, Neils Alt. Stone
Streets, Health & Sanitation- *Tully, Beyer, Mattke Alt. Schroeder
Personnel Committee- *Teeter, Schroeder, Tully Alt. Neils
Facilities Committee- *Mattke, Beyer, Tully Alt. Lares
Regulatory Committee- *Schroeder, Teeter, Beyer Alt. Lares
Ambulance Committee- *Beyer, Lares, Tully Alt. Stone

**COMMITTEE OF THE WHOLE AGENDA
TUESDAY, MARCH 5, 2024
5:15 PM CITY HALL COUNCIL CHAMBERS**

1. Roll Call.
 2. Discussion: Façade Loan Grant Program.
 3. **Adjourn to Closed Session Pursuant to Section 19.85(1)(e) of the Wisconsin State Statutes to Discuss Purchase of public properties, the investing of public funds, or conduction other specified public business, whenever competitive or bargaining reasons require a closed session Regarding Negotiations of Acquisitions of Property.**
 4. **Reconvene to Open Session.**
 5. Discussion: Sgt. Dan Horvatin to Discuss Development of Current Trends and the Importance of the Jefferson County Drug Task Force.
 6. Discussion: RFP Park & Recreation CORP Update.
 7. Minutes: February 6, 2024, open and closed and February 20, 2024.
 8. Adjourn.
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**FINANCE COMMITTEE AGENDA
TUESDAY, MARCH 5, 2024
6:30 PM CITY HALL MAYOR'S OFFICE**

1. Roll Call.
2. Approval of Vouchers: March 2024.
3. Approval of Payroll Summary: February 23, 2024.
4. Minutes: February 20, 2024.
5. Adjourn.

If you require special accommodations to fully participate, please notify our office by phone, or in writing, 24 hours prior to the meeting time. This notice is available in large-type print and on tape for persons who are visually impaired. **Please note – A quorum of the Council may be present at any or all of the Committee Meetings, however, no business will be transacted.

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**REGULATORY COMMITTEE AGENDA
TUESDAY, MARCH 5, 2024
6:30 PM CITY HALL COUNCIL CHAMBERS**

1. Roll Call.
2. Review and Recommendation: Operator's Licenses.
3. Minutes: February 20, 2024.
4. Adjourn.

**PERSONNEL COMMITTEE AGENDA
TUESDAY, MARCH 5, 2024
5:00 PM MAYOR'S OFFICE**

1. Roll Call.
2. Review and Recommendation: Comp Plan Classification Placement for Deputy Clerk/Treasurer.
3. Minutes: December 19, 2023, and January 3, 20, 29, 2024.
4. Adjourn.

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