

**AGENDA  
CITY OF JEFFERSON  
PARKS, RECREATION, & FORESTRY  
MONDAY, NOVEMBER 18, 2024  
JEFFERSON CITY HALL  
4:30 p.m.**

1. Roll Call.
2. Public Participation.

**CORP Working Session – Led by Snyder and Associates**

3. **Discussion – Social Pinpoint**
4. **Review and Discuss – Social Pinpoint Draft Layout**
5. **Review and Discuss – Park Inventory**
6. **Review and Discuss – Public Outreach Events**
7. Department update.
8. Minutes: October 14, 2024.
9. Adjourn.

**MEMBERS:** If you are not able to attend this meeting, *please* call City Hall as soon as possible.  
Thank you.

If you require special accommodations to fully participate, please notify our office by phone 920/674-7720 or in writing, 24 hours prior to the meeting time.