

**AGENDA**  
**CITY OF JEFFERSON COMMON COUNCIL**  
**CITY HALL COUNCIL CHAMBERS**  
**317 South Main Street**  
**March 4, 2025, 7:00 p.m.**

1. Roll Call.
2. Public Participation.
3. **ORDINANCE NO. 5-25**-An Ordinance Amending Chapter 251 of the Jefferson Municipal Code. (To be introduced for its first reading by Ald. Larson.)
4. **RESOLUTION NO. 110**- Consent Agenda. (To Be introduced by Ald. Teeter.)
  - A. Vouchers Payable for March Payables in the amount of \$592,730.65, Manual Checks in the amount of \$11,958.49. Payroll Summary for February 21, 2025, in the amount of \$206,711.83.
  - B. Council Minutes from February 18, 2025, of the Common Council.
  - C. Licenses as Approved by the Regulatory Committee:
    1. Operator's Licenses.
    2. Tobacco License- Rock River Wellness, LLC.
    3. Tobacco License- Purple Haze.
5. **RESOLUTION NO.111**- Resolution Authorizing the Moving of the April 1, 2025, Common Council Meeting due to the April Election. (To be introduced by Ald. Mattke.)
6. **RESOLUTION NO.112**- Resolution Authorizing to Write off Delinquent Personal Property Bills. (To be introduced by Ald. Schroeder.)
7. **RESOLUTION NO.113**- Resolution Authorizing Submittal of Site Assessment Grant (SAG) to Wisconsin Economic Development Commission. (To be introduced by Ald. Tully.)
8. **RESOLUTION NO.114**- Resolution Awarding the 2025 Street & Utility Improvements Project Contract A. (To be introduced by Ald. Obernberger.)
9. **RESOLUTION NO.115**- Resolution Awarding the 2025 Street & Utility Improvements Project Contract B. (To be introduced by Ald. Neils.)
10. Adjourn.