

**Finance Committee-** \*Tully, Schroeder, Neils Alt. Mattke  
**Streets, Health & Sanitation-** \*Tully, Beyer, Schroeder Alt. Larson  
**Personnel Committee-** \*Teeter, Schroeder, Tully Alt. Neils  
**Facilities Committee-** \*Tully, Schroeder, Neils Alt. Obernberger  
**Regulatory Committee-** \*Teeter, Beyer, Obernberger Alt. Larson  
**Ambulance Committee-** \*Tully. Neils, Beyer Alt. Larson

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**JOINT CITY OF JEFFERSON COMMON COUNCIL/PLAN COMMISSION MEETING  
AGENDA  
TUESDAY, MARCH 18, 2025  
5:00 PM CITY HALL COUNCIL CHAMBERS**

1. Roll Call.
  2. Discussion: Proposed Planned Unit Development Concept for the Virtus Plan Development.
  3. Adjourn.
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**COMMITTEE OF THE WHOLE AGENDA  
TUESDAY, MARCH 18, 2025  
5:45 PM CITY HALL COUNCIL CHAMBERS**

1. Roll Call.
  2. Discussion: Wastewater Treatment Plant.
  3. Discussion: Traffic Safety Camera Trial Project.
  4. Minutes: March 4, 2025.
  5. Adjourn.
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**FINANCE COMMITTEE AGENDA  
TUESDAY, MARCH 18, 2025  
6:30 PM CITY HALL MAYOR'S OFFICE**

1. Roll Call.
  2. Approval of Vouchers: March 2025 and February Manuals.
  3. Approval of Payroll Summary: March 7, 2025.
  4. Review and Recommendation: 2025 American Legion Flag Subsidy.
  5. Review and Recommendation: 2025 Jefferson Historical Museum Subsidy.
  6. Review and Recommendation: Auction List Approval.
  7. Review and Recommendation: JYBSC & City of Jefferson User Agreement.
  8. Review and Recommendation: 2024 Budget Adjustments.
  9. Minutes: March 4, 2025.
  10. Adjourn.
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If you require special accommodations to fully participate, please notify our office by phone, or in writing, 24 hours prior to the meeting time. This notice is available in large-type print and on tape for persons who are visually impaired. \*\*Please note – A quorum of the Council may be present at any or all of the Committee Meetings, however, no business will be transacted.

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**REGULATORY COMMITTEE AGENDA  
TUESDAY, MARCH 18, 2025  
6:30 PM CITY HALL COUNCIL CHAMBERS**

1. Roll Call.
2. Review and Recommendation: Operator's Licenses.
3. Review and Recommendation: Temporary Class B License- Jefferson County Lodge 9-Car Show, Jefferson County Fairgrounds- April 25-26<sup>th</sup>, 2025.
4. Minutes: March 4, 2025.
5. Adjourn.

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