

AGENDA
CITY OF JEFFERSON COMMON COUNCIL
CITY HALL COUNCIL CHAMBERS
317 South Main Street
March 18, 2025, 7:00 p.m.

1. Roll Call.
2. Public Participation.
3. **RESOLUTION NO. 117**– Consent Agenda. (To Be introduced by Ald. Teeter.)
 - a. Vouchers Payable for March Payables in the amount of \$212,441.70, February Manual Checks in the amount of \$1,675.00, and March Manual Checks in the amount of \$112.00. Payroll Summary for March 7, 2025, in the amount of \$211,036.57.
 - b. Council Minutes from March 4, 2025, of the Common Council.
 - c. 2025 American Legion Flag Subsidy.
 - d. Licenses as Approved by the Regulatory Committee:
 1. Operator’s Licenses.
 2. Temporary Class B License- Jefferson County Lodge 9- Car Show, Jefferson County Fairgrounds- April 25-26th, 2025.
4. **RESOLUTION NO.118**– Resolution Authorizing Special Event Application Approval for 3rd Fastpitch Spring Invitational. (To be introduced by Ald. Schroeder.)
5. **RESOLUTION NO.119**– Resolution Authorizing Budget Adjustments. (To be introduced by Ald. Tully.)
6. **RESOLUTION NO.120**– Resolution Authorizing the Replacement of the Greenwood Cemetery Office Building Window Replacement. (To be introduced by Ald. Neils.)
7. **Adjourn to Closed Session Pursuant to Section 19.85(1)(e) of the Wisconsin State Statutes to Discuss Purchase of public properties, the investing of public funds, or conduction other specified public business, whenever competitive or bargaining reasons require a closed session to Discuss Business Prospects.**
8. **Reconvene to Open Session.**
9. Adjourn.