

**AGENDA**  
**CITY OF JEFFERSON COMMON COUNCIL**  
**CITY HALL COUNCIL CHAMBERS**  
**317 South Main Street**  
**May 6, 2025, 7:00 p.m.**

1. Roll Call.

2. Public Participation.

3. Administration of the Oath of Office to newly elected officials by the City Clerk/Deputy Treasurer Copsey:

Toby Tully, Jr..... Alderperson-at-Large

Joe Mattke..... Alderperson-at-Large

4. **MAYORAL PROCLAMATION:** 2025 Police Week.

5. **MAYORAL PROCLAMATION:** Gallitz Grading 35 Years of Business.

6. **RESOLUTION NO. 4**– Consent Agenda. (To Be introduced by Ald. Teeter.)

A. Vouchers Payable for May Payables in the amount of \$358,641.28, and April Manuals in the amount of \$13,783.00. Payroll Summary for April 18, 2025, in the amount of \$206,587.01, and May 2, 2025, amount of \$218,891.24.

B. Council Minutes from April 15, 2025, of the Common Council.

C. Jefferson Live Music Foundation- Concert's in the Park and Lions Rib Fest- \$5,000.

D. Licenses as Approved by the Regulatory Committee:

1. Operator's Licenses.

2. Temporary Class B-Van-A-Mega-Mania, June 12-15, 2025, Jefferson County Fairgrounds.

3. Temporary Class B- Kunes RV Show, May 9-11, 2025, Jefferson County Fairgrounds.

7. **RESOLUTION NO. 5**– Resolution Recognizing World Migratory Bird Day. (To be introduced by Ald. Neils.)

8. **RESOLUTION NO. 6**– Resolution Authorizing the Upgrade of City Phone System and Service. (To be introduced by Ald. Schroeder.)

9. **RESOLUTION NO. 7**– Resolution Authorizing a Phase II Environmental Site Assessment for the 1 Rock River Road and 135 W. Linden Street Properties. (To be introduced by Ald. Tully.)

10. **RESOLUTION NO. 8**– Resolution Authorizing a Proposal for a Regulated Materials Assessment for Properties Located 1 Rock River Road and 135 W. Linden Street. (To be introduced by Ald. Beyer.)

11. **RESOLUTION NO. 9**– Resolution Authorizing Entering into A Lease with Nestle Purina Pet Care Company. (To be introduced by Ald. Larson.)

12. **RESOLUTION NO. 10**– Resolution Authorizing the Sale of a 4-Acre Parcel of Land to Jefferson Plant, LLC. (To be introduced by Ald. Obernberger.)

13. Adjourn.