

Finance Committee- *Tully, Schroeder, Neils Alt. Mattke
Streets, Health & Sanitation- *Tully, Beyer, Schroeder Alt. Stallman
Personnel Committee- *Teeter, Schroeder, Tully Alt. Neils
Facilities Committee- *Tully, Schroeder, Neils Alt. Stallman
Regulatory Committee- *Teeter, Beyer, Obernberger Alt. Stallman
Ambulance Committee- *Tully, Schroeder, Beyer Alt. Neils

**COMMITTEE OF THE WHOLE
TUESDAY, MARCH 3, 2026
6:15 PM CITY HALL COUNCIL CHAMBERS**

1. Roll Call.
2. Discussion: Memorandum of Understanding with Dakota Heine d/b/a D-D Concrete.
3. Minutes: February 3, 2026.
4. Adjourn.

**FINANCE COMMITTEE AGENDA
TUESDAY, MARCH 3, 2026
6:30 PM CITY HALL MAYOR'S OFFICE**

1. Roll Call.
2. Approval of Vouchers: December 2025, March 2026 Vouchers and February 2026 Manuals.
3. Approval of Payroll Summary: February 20, 2026.
4. Minutes: February 17, 2026.
5. Adjourn.

**REGULATORY COMMITTEE AGENDA
TUESDAY, MARCH 3, 2026
6:30 PM CITY HALL COUNCIL CHAMBERS**

1. Roll Call.
2. Review and Recommendation: Operator's Licenses.
3. Review and Recommendation: Temporary Class B- Jefferson Chamber of Commerce Wine Walk- May 15, 2026- Multiple Locations.
4. Minutes: February 17, 2026.
5. Adjourn.

If you require special accommodations to fully participate, please notify our office by phone, or in writing, 24 hours prior to the meeting time. This notice is available in large-type print and on tape for persons who are visually impaired. **Please note – A quorum of the Council may be present at any or all of the Committee Meetings, however, no business will be transacted.

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**PERSONNEL COMMITTEE AGENDA
TUESDAY, MARCH 3, 2026
6:00 PM CITY HALL MAYOR'S OFFICE**

1. Roll Call.
2. Review and Recommendation: Public Works Foreman Vacancy.
3. Update: WPPA Arbitration.
4. Minutes: January 20, 2026.
5. Adjourn.

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