

**AGENDA**  
**CITY OF JEFFERSON COMMON COUNCIL**  
**CITY HALL COUNCIL CHAMBERS**  
**317 South Main Street**  
**March 3, 2026, 7:00 p.m.**

1. Roll Call.
2. Public Participation.
3. **MAYORAL REPORT**- Mayor Oppermann.
4. **PRESENTATION**- 1 Rock River Road Environmental Study- Geosyntec.
5. **ORDINANCE NO. 5-26**- An Ordinance Amend the Official Zoning Map for Section 300-10.31 of the Municipal Code of the City of Jefferson Related to the Rezoning of parcel number 241-0614-1124-003 and 241-0614-1124-009 from Institutional (I) to the zoning designation of Urban Mixed-Use (UMU). (To be introduced for the first reading by Ald. Neils.)
6. **RESOLUTION NO. 93**- Consent Agenda. (To Be introduced by Ald. Teeter.)  
**BE IT RESOLVED**, by the Common Council of the City of Jefferson, Wisconsin that the consent agenda for March 3, 2026, is hereby adopted.
  - A. Vouchers Payable for December Payables in the amount of \$26,029.40, March Payables in the amount of \$1,008,746.72, February Manuals in the amount of \$70,758.95. Payroll Summary for February 20, 2026, amount of \$219,473.80.
  - B. Council Minutes from February 17, 2026, of the Common Council.
  - C. 2026 Humane Society of Jefferson County Contract- \$21,213.61.
  - D. Licenses as Approved by the Regulatory Committee:
    1. Operator's Licenses.
    2. Temporary Class B- Jefferson Chamber of Commerce Wine Walk- May 15, 2026- Multiple Locations.
7. **RESOLUTION NO. 94** - Resolution Awarding the 2026 Street and Utility Improvement Projects. (To be introduced by Ald. Tully.)
8. **RESOLUTION NO. 95** - Resolution Authorizing Memorandum of Intent between Dakota Heine d/b/a D-D Concrete and City of Jefferson Regarding Purchase of North Industrial Park Property. (To be introduced by Ald. Stallman.)
9. **RESOLUTION NO. 96** - Resolution Authorizing the Moving of the April 7, 2026, Common Council Meeting due to the April Election. (To be introduced by Ald. Mattke.)
10. Adjourn.