

AGENDA
CITY OF JEFFERSON COMMON COUNCIL
CITY HALL COUNCIL CHAMBERS
317 South Main Street
July 7, 2026, 7:00 p.m.

1. Roll Call.
2. Public Participation.
3. **ORDINANCE NO. 8-26**- An Ordinance To Clarify What Types of Activities May be Allowed in Medium Industrial Zone Within the City of Jefferson, Wisconsin. (To be introduced for the second reading by Ald. Stallman.)
4. **RESOLUTION NO. 24**- Consent Agenda. (To Be introduced by Ald. Teeter.)
BE IT RESOLVED, by the Common Council of the City of Jefferson, Wisconsin that the consent agenda for July 7, 2026, is hereby adopted.
 - A. Vouchers Payable for July Payables in the amount of \$642,516.31. Payroll Summary for June 26, 2026, amount of \$244,266.08.
 - B. Council Minutes from June 16, 2026, of the Common Council.
 - C. Licenses as Approved by the Regulatory Committee:
 1. Operator's Licenses.
 2. Sales of Goods in the ROW- Kikkoman Cookout-Katsu Shack, LLC- July 18, 2026.
 3. Sales of Goods in the ROW- Kikkoman Cookout-Kona Ice- July 18, 2026.
 4. Sales of Goods in the ROW- Kikkoman Cookout-Nani's Restaurant- July 18, 2026.
 5. Sales of Goods in the ROW- Kikkoman Cookout-Soho Gourmet- July 18, 2026.
 6. Sales of Goods in the ROW- Jefferson Wrestling Club- July 20th – September 20th.
 7. Sales of Goods in the ROW- JMSA- October 3rd- Rotary Park, Fall Fest.
5. **RESOLUTION NO. 25** – Resolution Approving an Amendment to the Project Plan of Tax Incremental District No. 5. (To be introduced by Ald. Neils.)
6. **RESOLUTION NO. 26** – Resolution Approving an Amendment to the Project Plan of Tax Incremental District No. 7. (To be introduced by Ald. Tully.)
7. **RESOLUTION NO. 27** – Resolution Creating Tax Incremental District No. 13, Approving its Project Plan and Establishing its Boundaries. (To be introduced by Ald. Obernberger.)
8. **RESOLUTION NO. 28** – Resolution Approving the Temporary Closure of Right-of-Way Behind City Hall. (To be introduced by Ald. Pernat.)

9. **RESOLUTION NO. 29** – Resolution Authorizing Agreement for Construction Manager. (To be introduced by Ald. Beyer.)
10. **RESOLUTION NO. 30** – Resolution Authorizing Purchase of Steep Slope-Retention Pond Mower. (To be introduced by Ald. Mattke.)
11. **DISCUSSION** - Food and Beverage Park Phase II Improvements.
12. **RESOLUTION NO. 31** – Resolution authorizing submittal of ready for reuse hazardous substance loan and grant application for the one rock river road redevelopment project and authorizing related actions. (To be introduced by Ald. Neils.)
13. **Adjourn to Closed Session Pursuant to Section 19.85(1)(c) of the Wisconsin State Statutes to Consider employment, promotion, compensation performance evaluation data of any public employee over what the governmental body has jurisdiction or exercises responsibility to Consider Employment of a Full-Time Senior Center Coordinator.**
14. **Reconvene to Open Session.**
15. **RESOLUTION NO. 32**- Resolution Authorizing the Hire of Full-Time Senior Center Coordinator. (To be introduced by Ald. Tully.)
16. Adjourn.